

# Agenda

## Chief Officers Appointments Sub-Committee

**Tuesday, 7 February 2023 at 10.30 am**  
**In Committee Room 1 - Sandwell Council House, Oldbury**

**This agenda gives notice of items to be considered in private as required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.**

**1 Apologies for absence**

To receive any apologies for absence.

**2 Declarations of Interest**

Members to declare any interests in matters to be discussed at the meeting.

**3 Minutes**

7 - 8

To confirm the minutes of the meeting held on 9 December 2021.

**4 Urgent Items of Business**

To determine whether there are any additional items of business to be considered as a matter of urgency.



5 **Exclusion of the Public and Press**

That the public and press be excluded from the rest of the meeting to avoid the possible disclosure of exempt information under Schedule 12A to the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variation) Order 2006, relating to any individual.

6. **Appointment of an Assistant Director of Building Safety and Compliance for Sandwell Metropolitan Borough Council** 9 - 34

To interview candidates for the post of Assistant Director of Building Safety and Compliance for Sandwell Metropolitan Borough Council.

**Kim Bromley-Derry CBE DL**  
**Managing Director Commissioner**  
Sandwell Council House  
Freeth Street  
Oldbury  
West Midlands

**Distribution**

Councillors Piper (Chair), Kalari and Padda.

Contact: [democratic\\_services@sandwell.gov.uk](mailto:democratic_services@sandwell.gov.uk)

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## Minutes of Chief Officers Appointments Sub-Committee

**Thursday, 9 December 2021 at 10.15 am  
at Council Chamber - Sandwell Council House, Oldbury**

**Present:** Councillors Carmichael and Millard

**Also present:** Sue Stanhope (Interim Director of HR)

### **6/21 Apologies for Absence**

Apologies were received from Councillors Crompton and Fisher.

### **7/21 Declarations of Interest**

There were no declarations of interest made.

### **8/21 Minutes**

**Resolved** that the minutes of the meeting held on 22 September 2021 be noted.

### **9/21 Urgent Item of Business**

There were no urgent items to be considered at the meeting.

### **10/21 Exclusion of the Public and Press**

**Resolved** that the public and press be excluded from the rest of the proceedings to avoid the possible disclosure of exempt information under Schedule 12A to the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variation) Order 2006, relating to an individual.



## **11/21 Arrangements for the Appointment of a Head of Human Resources**

Following a recruitment process, the Committee interviewed a candidate for the position of Head of Human Resources.

**Resolved** that, subject to there being no well-founded objection from the Cabinet, in accordance with Part 4 of the Council's Constitution (Officer Employment Procedure Rules) Victoria Lee, currently Acting Director of Housing and Environment – Malvern Hills and Wychavon District Councils be appointed to the post of Head of Human Resources.

Meeting ended at 1.26 pm

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